ALAMEDA COUNTY LIBRARY

**Agenda Item #1**

**ALAMEDA COUNTY LIBRARY ADVISORY COMMISSION**

**MEETING SUMMARY ACTION MINUTES**

**July 12, 2023**

**Union City Library**

**CALL TO ORDER**

The meeting was called to order by Chairperson Michael Baldwin at 7:13 p.m.

**ROLL CALL**

**Members Present: Members Absent:**

Michael Baldwin Tyler Dragoni

Sherry Hu Subru Bhat

Preston Jordan

Sarah Wilson

Gary Singh

Maria “Sucy” Collazo

Karen Bridges

Teresa Keng

**PUBLIC COMMENT**

None

**CONSENT CALENDAR**

1. Approval of Minutes of April 5, 2023

Commissioner Karen Bridges moved and Commissioner Gary Singh seconded for the approval of the April 5, 2023 minutes. The minutes were approved by unanimous vote.

**DISCUSSION CALENDAR**

2. Update on Library Staff Training & Development

County Librarian Cindy Chadwick highlighted some staff development resources available to staff. Staff now has access to a Staff Development Training Hub, which was developed by the library’s new Staff Development Specialist, Molly Meisenheimer.

3. Tour of Union City Library and Future Planning

Chadwick introduced Facilities Manager Erika Atkins, who led a thought exercise to envision what the Commission would like in a new Union City library.

Chadwick introduced Union City Library Manager Blaine Wentworth who partnered with Atkins to lead a tour of the Union City Library.

Chadwick shared information about the changes to Union City Library hours, effective July 23.

There was discussion about the change in hours and how it might affect the community’s use of the Library.

4. County Librarians Report

Chadwick shared that Fremont Main Library recently opened the Memory Lab. The space is bookable by the public during open hours up to 6 weeks in advance. The Memory Lab has a variety of tools for members to digitize their old photos, documents, and slides, including flatbed, slide and book scanners.

Chadwick shared information about an Anti-Book Banning Training series, a free webinar-based advocacy training.

5. Commissioners’ Updates and Reports

none

6. Next Meeting Place/Date & Adjournment

Date: October 4, 2023

Place: Fremont

Time: 7:00 p.m.

Adjournment

Commissioner Jordan moved and Commissioner Singh seconded for adjournment. The meeting was adjourned at 8:23 p.m.

***\*These minutes are subject to Alameda County Library Advisory Commission’s approval at their next regularly scheduled meeting.***