

**Date: April 5, 2023**

**Time: 7:00 p.m.**

**Meeting Locations:**

**Dublin Library, 200 Civic Plaza, Dublin, CA 94568**

**Union City: 32651 Kenita Way Union City, CA 94587**

DATE: March 24, 2023

TO: Alameda County Library Advisory Commission

FROM: Cindy Chadwick, County Librarian

SUBJECT: **NOTICE OF MEETING OF THE ALAMEDA COUNTY LIBRARY ADVISORY COMMISSION**

**AGENDA**

Michael Baldwin, Chairperson

Note: All times are estimates and the order of the agenda may be changed with the consent of the Commission.

**CALL TO ORDER**

7:00 p.m.

**ROLL CALL:**

Michael Baldwin, Castro Valley  
Maria "Suky" Collazo, Newark  
Tyler Dragoni, Ashland/Cherryland  
Gary Singh, Union City  
Preston Jordan, Albany  
Sherry Hu, Dublin  
Teresa Keng, Fremont  
Subru Bhat, Member-at-Large  
Karen Bridges, Member-at-Large  
Sarah Wilson, Member-at-Large

**ITEM**

**PERSON RESPONSIBLE**

**PUBLIC COMMENT:** An opportunity for any in attendance at the meeting to address the Commission briefly.

Michael Baldwin 7:01 p.m.

The Alameda County Library Advisory Commission welcomes you to its meeting and your interest is appreciated. The meeting will be conducted in person and remotely via video/teleconference. The Public may watch and/or participate in the public meeting by joining the meeting through the Videoconference link provided below.

**HOW TO JOIN AND MAKE A PUBLIC COMMENT ONLINE OR BY PHONE:** The meeting will begin at 7:00 pm. Whether you participate online or by phone, you may wish to "arrive" early so that you can address any technical questions prior to the start of the meeting.

**ONLINE:** <https://bit.ly/3mKrYRH>. When addressing the Commission, please give your name for the record prior to your presentation. If you wish to speak on a matter not on the agenda, please wait until the Chair calls for public comment. Public comments are limited to three minutes per person.

For items appearing on the agenda, the Chair will recognize Commissioners who wish to speak on the topic first and then will call for public comment. A person from the public may speak up to three minutes per agenda topic.

**CONSENT CALENDAR ITEMS:** These items may be acted on by a single motion. No presentation is needed for the staff reports listed. Any item on the consent calendar may be removed for separate discussion at the request of a Commissioner, staff, or a member of the public.

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| *1. Approval of Minutes:<br>October 5, 2022 and January 11, 2023 | Michael Baldwin | 7:05 p.m. |
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**DISCUSSION CALENDAR:**

- |  |                            |           |
|--|----------------------------|-----------|
| 2. Intellectual Freedom: Challenges & Opportunities  | Cindy Chadwick<br>Deb Sica | 7:10 p.m. |
| 3. Tour of Dublin Library  | Shammi Gill                | 7:25 p.m. |
| 4. County Librarian's Report   | Cindy Chadwick             | 7:45 p.m. |
| 5. Commissioner Updates  | Michael Baldwin            | 8:00 p.m. |
| 6. <u>Next Meeting Place/Date &amp; Adjournment</u><br>Date: July 12, 2023<br>Place: Hybrid Meeting/ Union City Library<br>Time: 7:00 p.m. | Michael Baldwin            | 8:10 p.m. |

**\* Indicates written material distributed with Agenda.**

Commission agenda item requests can be made by calling the Commission Chair who will request staff to place an item on the agenda or by calling the County Librarian. Commission agenda item requests need to be made at least two weeks prior to the scheduled meeting date.